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. Lot 44: Mortgage to Carolina Federal Savings and Loan Association, recorded in

Mortgage Book 1386 at page 81, having an approximate balance of \$36,500.00. Lot 50: Mortgage to Carolina Federal Savings and Loan Association, recorded in Mortgage Book 1390 at page 325, having an approximate balance of \$36,800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its day of April 1977 duly authorized officers this 28th

duity audionized officers, this 20th day of 1.51.1	*****	
SIGNED, sealed and delivered in the presence of:	JIM MCGAUGHY, INC. A Corporation	(SEAL)
Dan K. Clark	President	Junghy
	Secretary	
STATE OF SOUTH CAROLINA	PROBATE	

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of	F April 197	7	
Notary Public for South Carolina.	(SEAL)	and the second	and the Little
My commission expires: 3/7/79	nga agarang water Baka ya a a a a a a a a a a a a a a a a a		
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RECORDED this 29 day of her